

**The
Jewish
Annotated
New
Testament
1st First
Edition
Published**

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**By Oxford
Universit
y Press
Usa 2011**

First published in 2011,
The Jewish Annotated
New Testament was a
groundbreaking work,
bringing the New
Testament's Jewish

background to the attention of students, clergy, and general readers. In this new edition, eighty Jewish scholars bring together unparalleled scholarship to shed new light on the text. This thoroughly revised and greatly expanded second edition brings even more helpful information and new insights to the

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study of the New
Testament. -
Introductions to each
New Testament book,
containing guidance for
reading and specific
information about how
the book relates to the
Judaism of the period,
have been revised and
augmented, and in some
cases newly written. -
Annotations on the
text--some revised,

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some new to this
edition--provide verse-
by-verse commentary. -
The thirty essays from
the first edition are
thoroughly updated, and
there are twenty-four
new essays, on topics
such as "Mary in Jewish
Tradition,"
"Christology," and
"Messianic Judaism." -
For Christian readers
The Jewish Annotated

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New Testament offers a window into the first-century world of Judaism from which the New Testament springs. There are explanations of Jewish concepts such as food laws and rabbinic argumentation. It also provides a much-needed corrective to many centuries of Christian misunderstandings of

the Jewish religion. -
For Jewish readers, this
volume provides the
chance to encounter the
New Testament--a text
of vast importance in
Western European and
American culture--with
no religious agenda and
with guidance from
Jewish experts in
theology, history, and
Jewish and Christian
thought. It also explains

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Christian practices, such as the Eucharist. The Jewish Annotated New Testament, Second Edition is an essential volume that places the New Testament writings in a context that will enlighten readers of any faith or none.

Historical introductions to the New Testament typically devote careful attention to its ancient

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context, exploring these texts against the backdrop of Jewish and Hellenistic thought. But biblical scholars have been slower to appreciate the pluralistic setting in which students of all ages read the New Testament today. Students today bring to the study of the New Testament an increasing sense that its message,

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while dominant in the Western world for millennia, is now just one voice among many religious (and philosophical) options. In this book, students encounter the New Testament in relation to the wider landscape of sacred traditions—both ancient and contemporary. What is more, they will reflect

on the ways in which both writers and interpreters adopt, adapt, and elaborate on common views and practices in their own cultural settings. Rather than a repository of doctrinal beliefs, the New Testament emerges as a lively conversation partner in the human quest for meaning and purpose. Several

features distinguish The
New Testament
Conversation from other
introductions to the New
Testament. The book
combines standard
historical and literary
scholarship on New
Testament
writings—presented in
the body of the
work—with selected
excerpts from non-
Christian traditions. In

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addition, students will encounter diverse interpretations of selected New Testament passages across time and place. Finally, this book presents historical, literary, and theological questions as mutually illuminating, rather than oppositional. This book describes the New Testament's contents as inherently religious

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responses to the realities
of the Roman
world—both in occupied
Palestine and beyond.
Jesus appears in these
texts as a savior who is
apocalyptic prophet,
messianic figure, and
community organizer.
As a divinely-
sanctioned agent of
God's coming reign,
Jesus elicits allegiance
to a divine, rather than

human, ruler in ways that carry both religious and socio-political implications. Thus, more than other books, this textbook highlights the communal context and implications of each writing.

The groundbreaking volume *The Torah: A Women's Commentary*, originally published by URJ Press and Women

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of Reform Judaism, has been awarded the top prize in the oldest Jewish literary award program, the 2008 National Jewish Book Awards. A work of great import, the volume is the result of 14 years of planning, research, and fundraising. THE HISTORY: At the 39th Women of Reform Judaism Assembly in

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San Francisco, Cantor Sarah Sager challenged Women of Reform Judaism delegates to "imagine women feeling permitted, for the first time, feeling able, feeling legitimate in their study of Torah." WRJ accepted that challenge. The Torah: A Women's Commentary was introduced at the Union for Reform

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Judaism 69th Biennial
Convention in San
Diego in December
2007. WRJ has
commissioned the work
of the world's leading
Jewish female Bible
scholars, rabbis,
historians, philosophers
and archaeologists.
Their collective efforts
resulted in the first
comprehensive
commentary, authored

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only by women, on the Five Books of Moses, including individual Torah portions as well as the Hebrew and English translation. The Torah: A Women's Commentary gives dimension to the women's voices in our tradition. Under the skillful leadership of editors Dr. Tamara Cohn Eskenazi and

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Rabbi Andrea Weiss,
PhD, this commentary
provides insight and
inspiration for all who
study Torah: men and
women, Jew and non-
Jew. As Dr. Eskenazi
has eloquently stated,
"we want to bring the
women of the Torah
from the shadow into
the limelight, from their
silences into speech,
from the margins to

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which they have often been relegated to the center of the page - for their sake, for our sake and for our children's sake."

Lament does not seem to be a pervasive feature of the New Testament, particularly when viewed in relation to the Old Testament. A careful investigation of the New Testament,

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however, reveals that it thoroughly incorporates the pattern of Old Testament lament into its proclamation of the gospel, especially in the person of Jesus Christ as he both prays and embodies lament. As an act that fundamentally calls upon God to be faithful to God's promises to Israel and to the church, lament in the

New Testament
becomes a prayer of
longing for God's
kingdom, which has
been inaugurated in the
ministry and
resurrection of Jesus,
fully to come.

New Testament
Conversations
A Companion Volume
to the Jewish New
Testament
Children of

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Transgression
A Literary, Historical,
and Pluralistic
Introduction
Shattering the
Conspiracy of Silence
Light of the World
A Beginner's Guide to
His Most Perplexing
Teachings
A guide to
interpretation as
well as a

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definitive text,
this updated
volume is
suitable for both
scholars and
general readers
An indispensable
introduction of
early Judaism as
it relates to the
study of the New
Testament.

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The Historical Jesus in Context is a landmark collection that places the gospel narratives in their full literary, social, and archaeological context. More than twenty-five internationally

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recognized
experts offer
new translations
and descriptions
of a broad range
of texts that
shed new light
on the Jesus of
history, including
pagan prayers
and private
inscriptions,

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miracle tales and
martyrdoms,
parables and
fables, divorce
decrees and
imperial
propaganda. The
translated
materials--from
Christian, Coptic,
and Jewish as
well as Greek,

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Roman, and
Egyptian
texts--extend
beyond single
phrases to
encompass the
full context, thus
allowing readers
to locate Jesus in
a broader
cultural setting
than is usually

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made available.
This book
demonstrates
that only by
knowing the
world in which
Jesus lived and
taught can we
fully understand
him, his
message, and the
spread of the

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Gospel.
Gathering in one
place material
that was
previously
available only in
disparate
sources, this
formidable book
provides
innovative
insight into

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matters no less grand than first-century Jewish and Gentile life, the composition of the Gospels, and Jesus himself.

Each of the 30 essays here delves into a topic that gives

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us much food for
thought: the
Bible as
interpreted
through ancient
Near-Eastern
creation myths,
flood myths, and
goddess myths;
gender in the
Bible; the
feminist

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approach to
Jewish law;
comparative
Jewish and
Christian
perspectives on
the Hebrew
Bible; biblical
perspectives on
ecology; creating
a theology of
healing; feminine

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God-talk. The volume concludes with the author's own original prayers in the form of poetic meditations on pregnancy and birthing. This book is unique, not only because

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it is the only
volume in the
JPS Scholar of
Distinction
series written by
a woman, but
also because
Frymer-
Kensky's
personal and
forthright voice
resonates so

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clearly
throughout each
piece. Scholars
and students of
Bible, Jewish
studies, and
women's studies
will surely find
this to be a one-
of-a kind
collection.

Eng. and Tamil

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What the Jewish
Scriptures and
Christian Old
Testament Can
Teach Us
The Meaning of
the Bible
The Evolution of
Adam
Sermon on the
Mount Leader
Guide

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A Historical,
Literary, and
Theological
Survey
How to Read the
Jewish Bible
In the The
Misunderstood Jew,
scholar Amy-Jill
Levine helps
Christians and Jews
understand the

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"Jewishness" of Jesus
so that their
appreciation of him
deepens and a
greater interfaith
dialogue can take
place. Levine's
humor and informed
truth-telling
provokes honest
conversation and
debate about how

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Christians and Jews
should understand
Jesus, the New
Testament, and each
other.

Can Christianity and
evolution coexist?

Traditional
Christian teaching
presents Jesus as
reversing the effects
of the fall of Adam.

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But an evolutionary view of human origins doesn't allow for a literal Adam, making evolution seemingly incompatible with what Genesis and the apostle Paul say about him. For Christians who both accept evolution and

want to take the Bible seriously, this can present a faith-shaking tension. Popular Old Testament scholar Peter Enns offers a way forward by explaining how this tension is caused not by the discoveries of science but by false

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expectations about the biblical texts. In this 10th anniversary edition, Enns updates readers on developments in the historical Adam debate, helping them reconcile Genesis and Paul with current views on evolution and

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human origins. This edition includes an afterword that explains Enns's own theological evolution since the first edition released.

Presents the New Testament of the Bible, along with annotations for specific verses and

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essays that discuss literary and historical aspects of the books from a Jewish perspective. How is the follower of Jesus to understand the words of the Old Testament? How are those words relevant to the New

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Covenant he is establishing? What might the words of the Lord ' s Prayer have conveyed to his initial followers, and why is that historical information essential to the prayer two millennia later? In Sermon on the Mount, Dr. Amy-Jill

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Levine takes a detailed and colorful overview of Matthew 5-7, collectively known as Jesus' Sermon on the Mount. Through Dr. Levine's engaging method of biblical interpretation, readers will come

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away with a solid understanding of the Sermon on the Mount in its historical and theological context. Chapters include: The Beatitudes The Extensions Practicing Piety Our Father Finding Your Treasure Living into

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the Kingdom
Explore the major
topics in the most
popular sermon ever
delivered and
unpack how Jesus
makes his points
using a solid
knowledge of
Hebrew Scriptures
and moral teachings.
The Leader Guide

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includes session
outline for each
group meeting with
Scripture, prayer,
opening activity,
discussion questions,
activity, and ending
call to action.

The Pharisees
A Beginner's Guide
to the Kingdom of
Heaven

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The Church and the
Scandal of the
Jewish Jesus
The Jewish
Annotated
Apocrypha
Jesus, Judaism, and
Christian Anti-
Judaism
Jews and Anti-
Judaism in the New
Testament

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The Bible and the
Believer
Building on the
success of the
Jewish Annotated
New Testament
(JANT) and the
Jewish Study Bible
(JSB), Oxford
University Press
now proceeds to
complete the trilogy

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with the Jewish
Annotated
Apocrypha (JAA).
The books of the
Apocrypha were
virtually all
composed by
Jewish writers in the
Second Temple
period. Excluded
from the Hebrew
Bible, these works
were preserved by

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Christians. Yet no complete, standalone edition of these works has been produced in English with an emphasis on Jewish tradition or with an educated Jewish audience in mind. The JAA meets this need. The JAA differs from prior

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editions of the Apocrypha in a number of ways. First, as befits a Jewish Annotated Apocrypha, the volume excludes certain texts that are widely agreed to be of Christian origin. Second, it expands the scope of the volume to include

Jubilees, an essential text for understanding ancient Judaism, and a book that merits inclusion in the volume by virtue of the fact that it was long considered part of the canon of the Ethiopian Orthodox Church (the text is also

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revered by
Ethiopian Jews).
Third, it has
restructured the
order of the books
so that the
sequencing follows
the logic that
governs the order of
the books in the
Jewish canon (Law,
History, Prophecy,
Wisdom and

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Poetry). Each book of the Apocrypha is annotated by a recognized expert in the study of ancient Judaism. An Introduction by the editors guides readers through the making of the volume and its contents. Thematic essays by an

impressive array of scholars provide helpful contexts, backgrounds and elaborations on key themes.

Brettler focuses on reading the Hebrew Bible using a 'historical-critical method', explaining the literary conventions,

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ideological assumptions, and historical conditions that inform the Hebrew Bible and shows how modern critical scholarship and archaeological discoveries shed light on this fascinating and complex literature.

Jews and Anti-

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Judaism in the New Testament offers a balanced, sensitive, and erudite guide to the precarious issues of anti-Semitism, anti-Judaism, and supersessionism in the New Testament. Combining adept navigation of the relevant

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literature--both
classics of the field
and more recent
forays--with a keen
exegetical analysis
of the Christian
canon, Terence L.
Donaldson maps
the major New
Testament writings
across three axes:
self-definition,
degree of

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separation, and rhetorical intent. In doing so, he successfully brings his readers up to speed on this crucial discussion, even while pushing the conversation forward with intellectual force and exegetical savvy.

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This companion
volume to the
Jewish New
Testament
enhances biblical
studies. Explains
passages and
expressions in their
original cultural
context, using many
Jewish sources.
New Revised
Standard Version

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Bible Translation
The Jewish Context
of the New
Testament
How to Read the
Bible
Witness at the
Cross
Studies in Bible and
Feminist Criticism
(JPS Scholar of
Distinction Series)
What the Bible Does

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and Doesn't Say
about Human
Origins
Jewish New
Testament
Commentary
For centuries, Pharisees
have been well known
but little
understood--due at least
in part to their outsized
role in the Christian
imagination arising from

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select negative stereotypes based in part on the Gospels. Yet historians see Pharisees as respected teachers and forward-thinking innovators who helped make the Jewish tradition more adaptable to changing circumstances and more egalitarian in practice. Seeking to bridge this gap, the contributors to this

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volume provide a multidisciplinary appraisal of who the Pharisees actually were, what they believed and taught, and how they have been depicted throughout history. The topics explored within this authoritative resource include: the origins of the Pharisees the meaning of the name "Pharisee" Pharisaic

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leniency, relative to the temple priesthood, in judicial matters Pharisaic concerns for the Jewish laity Pharisaic purity practices and why they became popular the varying depictions of Pharisaic practices and beliefs in the New Testament Jesus's relationship to the Pharisees the apostle Paul and his situation within

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the Pharisaic tradition the
question of continuity
between the Pharisaic
tradition and Rabbinic
Judaism the reception
history of the Pharisees,
including among the
rabbis, the church
fathers, Rashi,
Maimonides, Luther, and
Calvin the failures of past
scholarship to deal justly
with the Pharisees the
representations, both

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positive and negative, of the Pharisees in art, film, passion plays, and Christian educational resources how Christian leaders can and should address the Pharisees in sermons and in Bible studies Following the exploration of these and other topics by a team of internationally renowned scholars, this volume concludes with an

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address by Pope Francis on correcting the negative stereotypes of Pharisees that have led to antisemitic prejudices and finding resources that "will positively contribute to the relationship between Jews and Christians, in view of an ever more profound and fraternal dialogue."

WHY I WROTE NEW
TESTAMENT PEOPLE

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By Rabbi Raymond
Apple I have spent my
whole life studying and
teaching Judaism. I have
been a spokesman for
Judaism on a wide array
of platforms the pulpit,
the classroom, the
written and printed
word, the audio-visual
media not excluding the
university campus and
Christian theological
colleges and the church

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Press. I have constantly tried to present the evidence that the teaching of Moses has an undimmed eye and unabated natural force. I even heard myself described by a fervent Christian believer (as I now recall with some amusement) as like Our Lord in using parables and explanations.

Despite many years of

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interfaith involvement I
have time and again -
found how true are Rabbi
Joseph B. Soloveitchik's
words that it is
impossible for a Jew to
get inside the mind of a
Christian and vice-versa.
Regardless, I embarked
upon this new book
because I felt I had to,
and could, present
material that underlined
the view of Paul van

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Buren that the modern age of mutual respect possesses a radical significance in the long and often difficult history of Jewish-Christian relationships. Writing about the theology of displacement, Van Buren said: The church looked at the Jews from its own position and saw only a stubborn refusal to accept what the church

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preached as the truth. It seems never to have crossed Christian minds that what the church called Jewish stubbornness was, from Israels perspective, fidelity to Torah and Torahs Author (A Christian Theology of the People of Israel, NY: Seabury Press, 1983, p. 276). In writing this book I have endeavoured to

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show how fidelity to
Torah and Torahs
Author can help
Christians themselves to
gain in understanding of
their own doctrine,
history and literature.
Perhaps a bit patronizing,
but true.

In the beginning, God's
garden is beautiful and
peaceful, but it doesn't
stay that way. Everyone
has something to say!

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Rain brags that it's the most refreshing. Birds boast that they 're the most splendid.

Earthworms bluster about their busyness.

Then Children come along, claiming to be the best of all. And it 's only fair that the best is loved most, isn ' t it? A Very Big Problem is a Junior Library Guild Selection.

In Light of the World: A

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Beginner ' s Guide to
Advent, author,
professor, and biblical
scholar Amy-Jill Levine
explores the biblical texts
surrounding the story of
the birth of Jesus. Join
her as she traces the
Christmas narrative
through the stories of
Zechariah and Elizabeth,
Mary, the journey to
Bethlehem, and the visit
from the Magi. These

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stories open
conversations around
connections of the
Gospel stories to the Old
Testament, the role of
women in first-century
Jewish culture, the
importance of Mary ' s
visitation and the
revolutionary
implications of Mary ' s
Magnificat, the census
and the stable, and the
star of Bethlehem and the

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flight to Egypt. The book provides a rich and challenging learning experience for small groups and individual readers alike. As part of a larger four-week study that is perfect for Advent, it includes a DVD and a comprehensive leader guide.

The Historical Jesus in
Context

Methods and Meanings

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The Misunderstood Jew
An Introduction
The Enigmatic Parables
of a Controversial Rabbi
New Testament People
Jesus Wept: The
Significance of Jesus 's
Laments in the New
Testament
Examine the most
difficult teachings of
Jesus with Dr. Amy-Jill
Levine. Jesus provided

his disciples teachings
for how to follow
Torah, God ' s word;
he told them parables
to help them discern
questions of ethics and
of human nature; he
offered them beatitudes
for comfort and
encouragement. But
sometimes Jesus spoke
words that followers
then and now have

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found difficult. He instructs disciples to hate members of their own families (Luke 14:26), to act as if they were slaves (Matthew 20:27), and to sell their belongings and give to the poor (Luke 18:22). He restricts his mission (Matthew 10:6); he speaks of damnation (Matthew 8:12); he

calls Jews the devil ' s children (John 8:44). In *The Difficult Words of Jesus*, Amy-Jill Levine shows how these difficult teachings would have sounded to the people who first heard them, how have they been understood over time, and how we might interpret them in the context of the

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Gospel of love and reconciliation.

Additional components for a six-week study include a DVD featuring Dr. Levine and a comprehensive Leader Guide.

Countless students, professors and general readers alike have relied upon The New

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Oxford Annotated Bible for essential scholarship and guidance to the world of the Bible. Now the Augmented Third Edition adds to the established reputation of this premier academic resource. A wealth of new maps, charts, and diagrams further clarify

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information found in the scripture pages. In addition, section introductions have been expanded and the book introductions have been made more uniform in order to enhance their utility. Of course, the Augmented Third Edition retains the features prized by

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students, including
single column
annotations at the foot
of the pages, in-text
background essays,
charts, and maps, a
page number-keyed
index of all the study
materials in the
volume, and Oxford's
renowned Bible maps.
This timely edition
maintains and extends

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the excellence the
Annotated's users have
come to expect,
bringing still more
insights, information,
and approaches to bear
upon the
understanding of the
biblical text. * Wholly
revised, and greatly
expanded book
introductions and
annotations. *

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Annotations in a single column across the page bottom, paragraphed according to their boldface topical headings. * In-text background essays on the major divisions of the biblical text. * New essays on the history of the formation of the biblical canon for Jews and various Christian

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churches. * More detailed explanations of the historical background of the text. * More in-depth treatment of varieties of biblical criticism. * A timeline of major events in the ancient Near East. * A brief history of biblical interpretations, from biblical times to the

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present. * A full index to all of the study materials, keyed to the page numbers on which they occur. * 36-page section of full color New Oxford Bible Maps, approx. 40 in-text line drawing maps and diagrams. In this concise, accessible book, Warren Carter and A.J.

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Levine introduce three aspects of New Testament study: the world of the text (plots, characters, setting, and themes), the world behind the text (the concerns, circumstances, and experiences of the early Christian communities), and the world in front of the

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text (the meaning for contemporary readers). As students engage the New Testament, they face a central issue that has confronted all students before them, namely, that these texts have been and are read in diverse and often quite conflicting ways. These multiple readings

involve different
methods: historical-
critical, traditional
(history of
interpretation),
colonial, multicultural,
and sociological, with
feminist and
liberationist
implications for the
first-century readers as
well as the ongoing
implications for today's

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reader. For example, Carter and Levine show how a text can be used by both colonizer and colonized, feminist and anti-feminist, or pro- and anti-Jewish. The authors also show how scholarly work can be both constructive and threatening to the contemporary Church

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and how polemical
texts can be used,
whether for religious
study, theological
reflection, or
homiletical practice. "...
a brilliant
contemporary
representative of the
biblical discipline of the
Einleitung,
Introduction. ... In the
best tradition of

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historical-critical
biblical scholarship,
Carter and Levine
advocate a respectful,
critical and generous
engagement with the
texts, involving readers
in finding meanings. ...
There are many gems
in the heart of this
book, including
excursuses in shaded
boxes, and some

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misguided traditional interpretations are safely despatched.

Dagmar Winter,
Journal for the Study of
The New Testament
Booklist 2015

This lively, engaging introduction to the New Testament is critical yet faith-friendly, lavishly illustrated, and

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accompanied by a variety of pedagogical aids, including sidebars, maps, tables, charts, diagrams, and suggestions for further reading. The full-color interior features art from around the world that illustrates the New Testament's impact on history and culture.

The first edition has

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been well received (over 60,000 copies sold). This new edition has been thoroughly revised in response to professor feedback and features an updated interior design. It offers expanded coverage of the New Testament world in a new chapter on Jewish backgrounds, features

dozens of new works of fine art from around the world, and provides extensive new online material for students and professors available through Baker Academic's Textbook eSources.

The New Testament
The Hebrew Power of
the Priestly Blessing
Unleashed

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The New American
Bible
The Jewish Study Bible
Reading the Old
Testament
The Gospel of Luke
The Jewish Annotated
New Testament
Daily life in Ancient
Israel - Great prophets
including, Hosea,
Amos, Isaiah - People
and lands of the Old

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Testament.

In The Meaning of the Bible: What the Jewish Scriptures and Christian Old Testament Can Teach Us, preeminent biblical scholars Douglas A. Knight and Amy-Jill Levine deliver a broad and engaging introduction to the Old Testament—also

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known as the Tanakh
or Hebrew
Bible—offering a
wealth of compelling
historical background
and context for the
sacred literature that is
at the heart of Judaism
and Christianity. John
Shelby Spong, author
of *Re-Claiming the
Bible for a Non-
Religious World* writes,
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"Levine and Knight have combined to write a book on the Bible that is as academically brilliant as it is marvelously entertaining. By placing our scriptures into their original Jewish context they have opened up startling and profound new insights. This is a terrific book."

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Current scholarship in the study of ancient Christianity is now available to nonspecialists through this collection of essays on anti-Judaism in the New Testament and in New Testament interpretation. While academic writing can be obscure and popular writing can be

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uncritical, this group of experts has striven to write as simply and clearly as possible on topics that have been hotly contested. The essays are arranged around the historical figures and canonical texts that matter most to Christian communities and whose interpretation

has fed the negative characterizations of Jews and Judaism. A select annotated bibliography also gives suggestions for further reading. This book should be an excellent resource for academic courses as well as adult study groups.

The editors of The Jewish Annotated New

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Testament show how and why Jews and Christians read many of the same Biblical texts – including passages from the Pentateuch, the Prophets, and the Psalms – differently. Exploring and explaining these diverse perspectives, they reveal more clearly

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Scripture ' s beauty
and power. Esteemed
Bible scholars and
teachers Amy-Jill
Levine and Marc Z.
Brettler take readers on
a guided tour of the
most popular Hebrew
Bible passages quoted
in the New Testament
to show what the texts
meant in their original
contexts and then how

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Jews and Christians,
over time, understood
those same texts.

Passages include the
creation of the world,
the role of Adam and
Eve, the Suffering
Servant of Isaiah, the
book of Jonah, and
Psalm 22, whose
words, “ My God, my
God, why have you
forsaken me, ” Jesus

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quotes as he dies on the cross. Comparing various interpretations – historical, literary, and theological - of each ancient text, Levine and Brettler offer deeper understandings of the original narratives and their many afterlives. They show how the text speaks to different

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generations under
changed
circumstances, and so
illuminate the Bible ' s
ongoing significance.
By understanding the
depth and variety by
which these passages
have been, and can be,
understood, The Bible
With and Without
Jesus does more than
enhance our religious

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understandings, it helps us to see the Bible as a source of inspiration for any and all readers.

A Very Big Problem
The Bible With and
Without Jesus
A Rabbi ' S Notes
Decision Points And
Divergent
Interpretations
The New Oxford
Annotated Bible,

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Augmented Third
Edition, New Revised
Standard Version
The Catholic Study
Bible
The New Oxford
Annotated Bible with
the Apocryphal/Deuter
ocanonical Books
Can the Bible be
approached both as
sacred scripture and

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as a historical and literary text? For many people, it must be one or the other. How can we read the Bible both ways? The Bible and the Believer brings together three distinguished biblical scholars--one Jewish, one Catholic, and one Protestant--to

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illustrate how to read
the Hebrew Bible/
Old Testament
critically and
religiously. Marc Zvi
Brettler, Peter Enns,
and Daniel J.
Harrington tackle a
dilemma that not
only haunts biblical
scholarship today,
but also disturbs

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students and others exposed to biblical criticism for the first time, either in university courses or through their own reading. Failure to resolve these conflicting interpretive strategies often results in rejection of either the

critical approach or
the religious
approach--or both.
But the authors
demonstrate how
biblical criticism--the
process of
establishing the
original contextual
meaning of biblical
texts with the tools of
literary and historical

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analysis--need not undermine religious interpretations of the Bible, but can in fact enhance them. They show how awareness of new archeological evidence, cultural context, literary form, and other tools of historical criticism can provide the

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necessary preparation
for a sound religious
reading. And they
argue that the
challenges such study
raises for religious
belief should be
brought into
conversation with
religious tradition
rather than deemed
grounds for

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dismissing either that tradition or biblical criticism. Guiding readers through the history of biblical exegesis within the Jewish, Catholic, and Protestant faith traditions, *The Bible and the Believer* bridges an age-old gap between critical

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and religious approaches to the Old Testament. This study Bible offers readers of the Hebrew Bible a resource that is specifically tailored to meet their needs. It presents the centre of gravity of the Scriptures where Jews

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experience it.
Master Bible scholar
and teacher Marc
Brettler argues that
today's
contemporary
readers can only
understand the
ancient Hebrew
Scripture by knowing
more about the
culture that produced

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it. And so Brettler
unpacks the literary
conventions,
ideological
assumptions, and
historical conditions
that inform the
biblical text and
demonstrates how
modern critical
scholarship and
archaeological

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discoveries shed light on this fascinating and complex literature. Brettler surveys representative biblical texts from different genres to illustrate how modern scholars have taught us to "read" these texts. Using the "historical-critical

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method" long
popular in academia,
he guides us in
reading the Bible as it
was read in the
biblical period,
independent of later
religious norms and
interpretive
traditions.

Understanding the
Bible this way lets us

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appreciate it as an interesting text that speaks in multiple voices on profound issues. This book is the first "Jewishly sensitive" introduction to the historical-critical method. Unlike other introductory texts, the Bible that this

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book speaks about is
the Jewish one -- with
the three-part
TaNaKH
arrangement, the
sequence of books
found in modern
printed Hebrew
editions, and the
chapter and verse
enumerations used in
most modern Jewish

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versions of the Bible. In an afterword, the author discusses how the historical-critical method can help contemporary Jews relate to the Bible as a religious text in a more meaningful way.

The renowned biblical scholar,

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author of *The
Misunderstood Jew*,
and general editor for
*The Jewish
Annotated New
Testament*
interweaves history
and spiritual analysis
to explore Jesus 's
most popular
teaching parables,
exposing their

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misinterpretations
and making them
lively and relevant for
modern readers. Jesus
was a skilled
storyteller and
perceptive teacher
who used parables
from everyday life to
effectively convey his
message and
meaning. Life in first-

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century Palestine was very different from our world today, and many traditional interpretations of Jesus ' stories ignore this disparity and have often allowed anti-Semitism and misogyny to color their perspectives. In this wise,

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entertaining, and educational book, Amy-Jill Levine offers a fresh, timely reinterpretation of Jesus ' narratives. In *Short Stories by Jesus*, she analyzes these “ problems with parables, ” taking readers back in time to understand how

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their original Jewish audience understood them. Levine reveals the parables' connections to first-century economic and agricultural life, social customs and morality, Jewish scriptures and Roman culture. With this revitalized

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understanding, she interprets these moving stories for the contemporary reader, showing how the parables are not just about Jesus, but are also about us—and when read rightly, still challenge and provoke us two thousand years later.

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Short Stories by Jesus
A Women's
Commentary
Jewish Publication
Society Tanakh
Translation
Reading the New
Testament After the
Holocaust
A Beginner's Guide
to Advent
The Torah

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Introducing the New Testament

Although major New Testament

figures--Jesus and Paul, Peter and James, Jesus' mother Mary and Mary

Magdalene--were Jews, living in a culture steeped in Jewish history, beliefs, and

practices, there has never been an edition of the New Testament that addresses its Jewish background and the culture from which it grew--until now. In *The Jewish Annotated New Testament*, eminent experts under the general editorship of Amy-Jill Levine and Marc Z. Brettler put

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these writings back into the context of their original authors and audiences. And they explain how these writings have affected the relations of Jews and Christians over the past two thousand years. An international team of scholars introduces and annotates the Gospels,

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Acts, Letters, and
Revelation from Jewish
perspectives, in the
New Revised Standard
Version translation.
They show how Jewish
practices and writings,
particularly the Greek
translation of the
Hebrew Bible,
influenced the New
Testament writers.
From this perspective,

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readers gain new insight into the New Testament's meaning and significance. In addition, thirty essays on historical and religious topics--Divine Beings, Jesus in Jewish thought, Parables and Midrash, Mysticism, Jewish Family Life, Messianic Movements, Dead Sea

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Scrolls, questions of the New Testament and anti-Judaism, and others--bring the Jewish context of the New Testament to the fore, enabling all readers to see these writings both in their original contexts and in the history of interpretation. For readers unfamiliar with

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Christian language and customs, there are explanations of such matters as the Eucharist, the significance of baptism, and "original sin." For non-Jewish readers interested in the Jewish roots of Christianity and for Jewish readers who want a New Testament that neither

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proselytizes for
Christianity nor
denigrates Judaism,
The Jewish Annotated
New Testament is an
essential volume that
places these writings in
a context that will
enlighten students,
professionals, and
general readers.
Place yourself as a
witness of the cross and

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determine what your
own testimony will be!
Experience Holy
Friday from the
perspective of those
who watched Jesus die:
Mary his mother; the
Beloved Disciple from
the Gospel of John;
Mary Magdalene and
the other women from
Galilee; the two men,
usually identified as

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thieves, crucified with Jesus; the centurion and the soldiers; Joseph of Arimathea and Nicodemus. Jews and Romans, friends and strangers, the powerful and the powerless, the hopeful and the despairing. The story of Jesus ' s death is not something we just read: we think about it, and

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we experience it; we hear the taunts of the soldiers, the priests, and the passersby even as we hear the famous “ seven last words ” from the cross. In *Witness at the Cross*, Amy-Jill Levine shows how the people at the cross each have distinct roles to play. Each Evangelist presents a

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distinct picture of the death of Jesus. Each portrays different individuals and groups of people at the cross, each offers different images and dialogues, and so from each, we learn how those meanings and messages cross the centuries to any who would come to the cross today.

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Each Gospel has its own story to tell, all the witnesses have their own memories, and every reader comes away with a new insight. The witnesses at the Crucifixion watch Jesus die, and we watch with them, and we watch them. And we come away transformed.

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Additional components are available for a six-week study include a DVD featuring Dr. Levine and a comprehensive Leader Guide.

The hardcover edition of this landmark resource, now available in the NABRE translation, contains all the authoritative study

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notes, expanded essays,
and informational
sidebars for which it is
known and trusted.

The heart of this
volume remains its
extensive Reading
Guide that leads the
reader through the
Scriptures, book by
book. References and
background
information are clearly

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laid out in the margins of the text, guiding the reader to a fuller understanding of the Bible. Other outstanding features include: a 15-page glossary of special terms, complete Sunday and weekday lectionary readings for the liturgical years of the Church. 32

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beautiful pages of full-color Oxford Bible Maps come with a place-name index for easy reference. Printed on smooth, durable paper and bound with the highest quality materials, the Catholic Study Bible is an incredible value. It is available in three attractive and

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affordable bindings:
black bonded leather,
hardcover, and
paperback. The New
American Bible
Revised Edition: The
New American Bible
Revised Edition
(NABRE) brings to
culmination the work
of nearly 100 scholars,
including translators,
editors, and a

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subcommittee of Catholic bishops who provided extensive review of the biblical text over a period of many years. The NABRE is the first major amendment to the New American Bible translation since 1991. It features: *The first update of the Old Testament since 1970,

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taking into account
recent archaeological
and textual discoveries.

*Complete revision of
the Psalter.

How Jews and
Christians Read the
Same Stories
Differently
Jewish New Testament
The Difficult Words of
Jesus

A Beginner's Guide to

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Holy Friday
An Essential Guide
How to Read the Bible
Critically and
Religiously
The Jewish People and
Their Sacred Scriptures
in the Christian Bible