

# Islam Theory Practice Jameelah M

This book examines the biographies of nine major activist intellectuals whose work provides the core of what the Islamic resurgence became in the 1990s and is an important foundation for what it can become in the 21st century. Nine figures are covered: Ismail al-Faruqi, Khurshid Ahmad, Maryam Jameelah, Hasan Hanafi, Anwar Ibrahim, and Abdurrahman Wahid.

A Muslim environmentalist explores the fascinating intersection of environmentalism and Islam. Muslims are compelled by their religion to praise the Creator and to care for their community. But what is not widely known is that there are deep and long-standing connections between Islamic teachings and environmentalism. In this groundbreaking book, Ibrahim Abdul-Matin draws on research, scripture, and interviews with Muslim Americans to trace Islam's preoccupation with humankind's collective role as stewards of the Earth. Abdul-Matin points out that the Prophet Muhammad declared "the Earth is a mosque." Using the concept of Deen, which means "path" or "way" in Arabic, Abdul-Matin offers dozens of examples of how Muslims can follow, and already are following, a Green Deen in four areas: "waste, watts (energy), water, and food."

American Journal of Islamic Social Sciences 10:2

Islam & Politics Afghanistan N

Islamic Entrepreneurship

Political Ideology of Abul Ala Maududi

Religious Books and Serials in Print

Islamist Gender Ideology in Contemporary Egypt

This book discusses the idea that there is a specific Islamic form of entrepreneurship. Based on extensive original research amongst small and medium sized enterprises in Saudi Arabia, it shows how businesses are started and how they grow in the context of an Islamic economy and society. It argues that as specific Islamic approaches to a wide range of economic activities are being formulated and implemented, there is indeed a particular Islamic approach to entrepreneurship. Examining the relationship between Islamic values and entrepreneurial activity, the book considers whether such values can be more effectively used in order to raise the profile of Islamic entrepreneurship, and also to promote alternatives to development in the contemporary business environment. The book analyses the nature of entrepreneurship, and the special qualities of Islamic entrepreneurship, and discusses how the Islamic approach to entrepreneurship can be encouraged and developed further still

The volume contains 26 contributions to literature, philosophy, linguistics and epigraphy in Islamic culture, ranging from pre-Islamic poetry to contemporary prose, from the Ihwan as-Safa to the theology of Mawdudi, from lexicography to epigraphy. These papers were read at the Eighteenth International Congress of the Union Europeenne des Arabisants et Islamisants, organized by the Catholic University of Leuven (KUL) from 3 to 10 September 1996. A second volume of proceedings, that appears along with this one (OLA 86), is more concerned with questions of actuality and political organisation,

including Christian minorities in the Arab world, in their relation to the Muslim environment. As such the two volumes put together, will provide to the world of learning, we may say, an overall picture of the current scientific investigations about Islamic culture and society.

Islam and Western Society

Non-Western Educational Traditions

Curriculum Guide for Islamic Studies

The Madman in Medieval Islamic Society

Philosophy and Arts in the Islamic World

First published in 1998, this insightful volume aims to explore how 90 Indian and African single mothers in 1993 London resolve the dual challenges of single parenthood and their ethnic origins, along with a comparison with their British counterparts. This is one of only a few studies devoted exclusively to Asian lone mothers in Britain and sheds light on the problems encountered by a group largely ignored by researchers to date. Rachana Sinha establishes the impact of differences in family values on issues of marriage, women ' s status and lone parenthood and brings to light some of the mothers ' cultural and psychological adjustments to these values and life in London. The women ' s experiences of lone parenthood are shown through their relationships with the father, their family and friends and with contacts with social organizations. Sinha ends the study with suggestions and implications for social policy drawn from her findings.

'Indigenous Knowledge Systems' -- Concluding Reflections -- Questions for Reflection and Discussion -- Author Index -- Subject Index

Revealing Reveiling

A Cumulative Author List Representing Library of Congress Printed Cards and Titles Reported by Other American Libraries

A Refutation of the Modern Way of Life

What Islam Teaches about Protecting the Planet

Indian Books in Print

Paperbound Books in Print

This text provides a brief yet comprehensive overview of a number of non-Western approaches to educational thought and practice. Its premise is that understanding the ways that other people educate their children--as well as what counts for them as "education"--may help us think more clearly about some of our own assumptions and values, and to become more open to alternative viewpoints about important educational matters. The value of this informative, mind-opening text for preservice and in-service teacher education courses is enhanced by "Questions for Discussion and Reflection" and "Recommended Further Readings" included in each chapter. New in the Third Edition: \*Chapter 2, "Conceptualizing Culture:" 'I, We, and The Other,' is new to this edition. It is a response to feedback about the problems inherent in our general discourse about "culture," and in addition provides an example of a culture that is near to us but nevertheless alien--the culture of the Deaf-World. \*Chapter 9--which deals with Islam and traditional Muslim education--has been substantially revised. \*The subtitle of the Third Edition has been changed to *Indigenous Approaches to Educational Thought and Practice*, reflecting not so much a change in the emphases found in the book, but rather, a recognition of the growing scholarly interest in indigenous peoples, their languages, cultures, and histories. \*Various points

throughout the text have been expanded and clarified, and chapters have been updated as needed. The American Journal of Islamic Social Sciences (AJISS), established in 1984, is a quarterly, double blind peer-reviewed and interdisciplinary journal, published by the International Institute of Islamic Thought (IIIT), and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology, history, philosophy and metaphysics, politics, psychology, religious law, and traditional Islam.

The National Union Catalogs, 1963-

The Oxford Encyclopedia of the Modern Islamic World: Libe-Sare  
International Books in Print, 1995

The Pakistan Review

Green Deen

Islamic Studies

In modern Egypt, the pace of Islamic resurgence has increased as in other Muslim societies. Throughout the twentieth century, Egyptian women have fought fiercely for political participation and for legal and educational reform to improve their status. To many of them, the adoption of a new form of the veil seemed retrogressive and ominous. This book explores the history of Muslim women and the debates over gender which have developed since the golden age of Islam. It considers the opinions, goals, and ideals of fifty Egyptian women, veiled and unveiled and compares their views to the gender ideology of the contemporary Islamists. Women's social backgrounds are examined in the context of the Egyptian state and its social policies.

"It is rare to see a publication which includes personalities from both Shia and Sunni schools of thought and which is so much needed in today's turbulent world. This book, I believe will . . . enrich our understanding of not only the historical but the contemporary history of the Muslim."—Ahmed J. Versi, chief editor of The Muslim News (London) Who have been the Muslim world's most influential people? What were their ideas, thoughts, and achievements? In one hundred short and engaging profiles of these extraordinary people, fourteen hundred years of the vast and rich history of the Muslim world is unfolded. For anyone interested in getting an intimate view of Islam through its kings and scholars, generals and sportsmen, architects and scientists, and many others—this is the book for you. Among those profiled are the Prophet Muhammad, the Caliph Umar, Imam Husain, Abu Hanifa, Harun al-Rashid, al-Khwarizmi, al-Ghazali, Saladin, Rumi, Ibn Battuta, Sinan, Atatürk, Iqbal, Jinnah, Ayatollah Khomeini, Malcolm X, and Muhammad Ali.

Introducing Islam from Within

Proceedings of the Eighteenth Congress of the Union Européenne Des Arabisants Et Islamisants Held at the Katholieke Universiteit Leuven (September 3-September 9, 1996)

The Cultural Adjustment of Asian Lone Mothers Living in London

Local Approaches to Thought and Practice

A Union Catalogue of Books Available in Selected Libraries of Pakistan

## The Muslim 100

This is a study of madness in the medieval Islamic world. Using a wide variety of sources, from the fields of history, literature, and art, the late Michael Dols explores beliefs about madness in Islamic society, and examines attitudes towards individuals afflicted by mental illness or disability. The book demonstrates the links between Christian and Muslim medical beliefs and practices, and traces the influence of certain Christian beliefs, such as miracle-working, on Islamic practices. It breaks new ground in analysing the notions of the romantic fool, the wise fool, and the holy fool in medieval Islam within the framework of perceptions of mental illness. It shows that the madman was not regarded as a pariah, an outcast, or a scapegoat. This is a comprehensive and original work, whose insights into magic, medicine, and religion combine to open up our understanding of medieval Islamic society.

The years 1978 and 1979 were dramatic throughout south and western Asia. In Iran, the Pahlavi dynasty was toppled by an Islamic revolution. In Pakistan, Zulfikar Ali Bhutto was hanged by the military regime that toppled him and which then proceeded to implement an Islamization programme. Between the two lay Afghanistan whose "Saur Revolution" of April 1978 soon developed into a full scale civil war and Soviet intervention. The military struggle that followed was

largely influenced by Soviet-US rivalry but the ideological struggle followed a dynamic of its own. Drawing on a wide range of sources, including such previously unused archival material as British Intelligence reports, this is a detailed study of the Afghan debate on the role of Islam in politics from the formation of the modern Afghan state around 1800 to the present day.

Alternative Perspectives

Religious Books and Serials in Print, 1980-1981

National Union Catalog

Islam in the Contemporary World

Historical Dictionary of Islam

100 Great Muslim Leaders of the 20th Century

Brief biography of world famous Muslim leaders.

This work condenses, profiles and synthesises the essentials of Islam as a religion and a way of life. It was originally written as a supplement to basic classroom reading requirements, to cover questions that could not be answered readily.

Alternative Approaches to Educational Thought and Practice

Paperbound Books in Print Fall 1995

The Lives, Thoughts and Achievements of the Most Influential Muslims in History

Books in Print Supplement

Bibliography of Periodical Literature on the Near and Middle East

## Makers of Contemporary Islam

Maulana Maududi was an influential personality among Muslims of the World, in General and particularly among the Indian Muslims. Many of the Western writers regard him as the rejuvenator of the Political Islam in twentieth century. Many of them ascribed the present terrorism to him and his ideology, though it is yet to be proved. This work provides an immense insight into his political ideology, his vision of state as an instrument of social change, his coined term Theo-democracy, Form of Govt and relations among various organs of state in his proposal, his views on Fundamental Rights, status of Non-Muslims, his assigned role for Women in his proposed state whether she has to be segregated from the men's world or what?. All these questions are answered in this book. This work also analyses about his handiwork, Jamat -e Islami, that became a political force in Pakistan Politics and spread across borders. After the reader would be in a better position to judge him and his ideology impartially. Muslims believe that the Koran is God's message in Arabic, revealed through the medium of the Prophet Muhammad for the guidance of the Arabs and subsequently for all humanity. There is both unity and variety in the Islamic world. Muslims are not a homogeneous people who can be explained solely by their normative texts: the Koran and the Sunnah. Muslims differ vastly in their interpretation of Islam: modernists want to reinterpret Islam to adapt to the requirements of modern times while traditionalists tend to look to the classical and medieval periods of Islam as their model of the Islamic state. This third edition of Historical Dictionary of Islam contains a chronology, an introduction, appendixes, and an extensive bibliography. The dictionary section has over 700 cross-referenced entries on major sects, schools of theology, and jurisprudence, as well as aspects of Islamic culture. This book is an excellent resource for

students, researchers, and anyone wanting to know more about Islam.

Muslimnews International

Islam and Politics in Afghanistan

Islamic and Other Economic Systems

Subject Guide

Majmūʿa

Books in Print