

# **Exhibit A Attachment I Program Specifications**

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AHCA Contract ###, Attachment II, Exhibit II-A, Update 07/01/20, Page 5 of 97 Section V. Enrollee Services A. General Provisions There are no additional general provisions unique to the MMA managed care program. B. Enrollee Material 1. Provider Directory In addition to the requirements in Attachment II, Section V.B., the Managed Care Plan is EXHIBIT A-ATTACHMENT I – Amendment 2 Task 4 Deliverables: Draft Coastal Zone Implementation Plan; Final Coastal Zone Implementation Plan; Coastal Commission LCP Application Package Task 5. Community Engagement. Outreach will proceed concurrently with and in support of Tasks 1 through 4. The project will utilize three primary outreach strategies.

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John Bowlby, Attachment Theory and  
Psychotherapy – Professor Jeremy  
Holmes Attachment - Bowlby ~~Still Face~~  
~~Experiment: Dr. Edward Tronick~~

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documents onscreen in a Zoom  
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Not to Try | Ted Slingerland | Talks at  
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*Page 3/42*

**Frankfurter Buchmesse 2020** Health  
Programming for Summer Reading  
Virtual Engagement, April 7,  
2020

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Build a React Native App [2020]

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DepEd's Guidelines for Assessment  
Grading System Under the New  
Normal- DepEd Order 31 s. 2020

### **Exhibit A Attachment I Program**

Exhibit A, Attachment I Program  
Specifications Page 6 of 156. C.

Contractor in excess of the amount that  
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Contractor had directly provided the  
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vii. Choice of network provider. a. The  
Contractor shall allow each beneficiary  
to choose

### **Exhibit A, Attachment I A.**

*Page 4/42*

Exhibit A, Attachment I . Exhibit A, Attachment I . Program Specifications . 1. Provision of Services . This Exhibit A, Attachment I, Part V of the Contract is entered into by and between the State and the Contractor for the purpose of identifying and providing for covered DMC services for substance use disorder

## **Exhibit A, Attachment I Program Specifications**

Exhibit A, Attachment I A2 Program Specifications . Page 7 of 174. viii. Audited financial reports. a. The Contractor shall submit audited financial reports specific to this Agreement on an annual basis. The audit shall be conducted in accordance with generally accepted accounting principles and generally accepted auditing standards. ix.

## **Exhibit A, Attachment I A2 A. - San Bernardino County**

Exhibit A, Attachment I Program Specifications . Page 1 of 22 . Part I - Substance Use Disorder Prevention and Treatment Block Grant Services . Section 1 - Formation and Purpose . A. Authority . 1. This Exhibit A, Attachment I, Part I of the Contract is entered into by and between the Department of Health Care Services (DHCS) and the Contractor ...

## **County of Calaveras 17-94122**

### **Exhibit A, Attachment I ...**

Exhibit A, Attachment I A1 . Program Specifications . Page . 4. of . 172. forth in 42 CFR §438.900 et. al and only to the extent such services are necessary for the Contractor to comply with 42 CFR §438.910. iv. Compliance

with applicable laws and conflict of interest safeguards. a. The Contractor shall comply with all applicable

## **Exhibit A, Attachment I A1 A. - San Bernardino County**

Exhibit A, Attachment I A3 . Page 1 of 42 . Exhibit A, Attachment I A3 . Program Specifications . Part I - General . A. Additional Contract Restrictions This Contract is subject to any additional restrictions, limitations, or conditions enacted by the Congress, or any statute enacted by the Congress, which may affect the provisions,

## **Exhibit A, Attachment I A3 Program Specifications Part I ...**

EXHIBIT A-ATTACHMENT I • Provide a written analysis of how sea level rise estimates specified in the certified LUP

will be incorporated into the fee study update and how such estimates could impact the fee determination. • Review previous statewide CCC actions that included recreation/public access

## **EXHIBIT A-ATTACHMENT I Local Coastal Program Grant**

### **EXHIBIT A-ATTACHMENT I –**

Amendment 2 Task 4 Deliverables: Draft Coastal Zone Implementation Plan; Final Coastal Zone Implementation Plan; Coastal Commission LCP Application Package Task 5. Community Engagement. Outreach will proceed concurrently with and in support of Tasks 1 through 4. The project will utilize three primary outreach strategies.

## **City of Pacific Grove A/2 EXHIBIT A-ATTACHMENT I Amendment ...**



Exhibit A Attachment I Program Exhibit A, Attachment I Program Specifications Page 6 of 156. C. Contractor in excess of the amount that would be owed by the individual if the Contractor had directly provided the services. (42 U.S.C. 1396u-2(b)(6)(C))  
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Exhibit A Created Date:

## **Exhibit A: Grain Requirements For Child Nutrition Programs1, 2**

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## **Exhibit A Attachment I Program Specifications**

Medi-Cal Dental GMC Program Exhibit A, Attachment 17, Provision A (2) A. Training and Certification of Marketing

Representatives If Contractor conducts marketing, Contractor shall develop a training and certification program for marketing representatives, as described in Exhibit A, Attachment 17, and

## **DEPARTMENT OF MANAGED HEALTH CARE OFFICE OF PLAN ...**

Exhibit A Attachment I Program Specifications bresciane presolana triangolo lariano grigne, the laird and the sassenach, neonatal resuscitation program 6th edition test answers, diana palmer libros online, structured computer organization 6th edition, aashto Its 5, flute making manual torrent, math review guide for pert, quick reference guide ...

## **Exhibit A Attachment I Program Specifications**

*Page 12/42*

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## **Exhibit A Attachment I Program Specifications**

All of the specific documentation listed below is required to be submitted with the Exhibit A Attachment No.1 – Bid Response Packet in order for a bid to be deemed complete. Bidders shall submit all documentation, in the order listed below and clearly label each section with the appropriate title (i.e., Table of Contents, Letter of ...

## **EXHIBIT A - Alameda Social Services**

AHCA Contract ###, Attachment II, Exhibit II-A, Update 07/01/20, Page 5 of 97 Section V. Enrollee Services A. General Provisions There are no additional general provisions unique to the MMA managed care program. B. Enrollee Material 1. Provider Directory In addition to the requirements in Attachment II, Section V.B., the Managed Care Plan is

## **ATTACHMENT II EXHIBIT II-A Update: July 1, 2020 MANAGED ...**

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Exhibit A, Attachment I Program  
Specifications

EXHIBIT A - Alameda Social Services  
County of Calaveras 17-94122 Exhibit A,  
Attachment I ...

Exhibit A Attachment I Program  
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lariano grigne, the laird and the sassenach,  
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edition, aashto lts 5, flute making manual  
torrent, math review guide for pert, quick  
reference guide ...

All of the specific

*Page 15/42*

*exhibit-a-attachment-i-program-specifications*

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A3 . Program  
Specifications . Part I  
- General . A.  
Additional Contract  
Restrictions This  
Contract is subject to  
any additional  
restrictions,  
limitations, or  
conditions enacted by  
the Congress, or any  
statute enacted by the  
Congress, which may  
affect the provisions,  
Medi-Cal Dental GMC  
Program Exhibit A,  
Attachment 17, Provision  
A (2) A. Training and  
Certification of

Marketing  
Representatives If  
Contractor conducts  
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shall develop a training  
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described in Exhibit A,  
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**DEPARTMENT OF MANAGED  
HEALTH CARE OFFICE OF  
PLAN . . .**

**ATTACHMENT II EXHIBIT II-A  
Update: July 1, 2020 MANAGED ...  
Exhibit A Attachment I Program  
Specifications**

*Page 18/42*

*exhibit-a-attachment-i-program-specifications*

Exhibit A, Attachment I A2  
Program Specifications . Page 7 of  
174. viii. Audited financial reports.  
a. The Contractor shall submit  
audited financial reports specific to  
this Agreement on an annual basis.  
The audit shall be conducted in  
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accounting principles and generally  
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Exhibit A, Attachment I  
Program Specifications . Page 1  
of 22 . Part I - Substance Use  
Disorder Prevention and  
Treatment Block Grant Services  
. Section 1 - Formation and  
Purpose . A. Authority . 1. This  
Exhibit A, Attachment I, Part I

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Program Specifications . Page .

4. of . 172. forth in 42 CFR

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extent such services are

necessary for the Contractor to comply with 42 CFR § 438.910.  
iv. Compliance with applicable laws and conflict of interest safeguards. a. The Contractor shall comply with all applicable Exhibit A, Attachment I A.

EXHIBIT A-ATTACHMENT I •  
Provide a written analysis of how sea level rise estimates specified in the certified LUP will be incorporated into the fee study update and how such estimates could impact the fee determination.

- Review previous statewide CCC actions that included recreation/public access

John Bowlby, Attachment Theory and Psychotherapy – Professor

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Preservation in Exhibits  
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Case Flash: Rules Edition Part 1

Q\u0026A on the Digital Book Fair  
- Frankfurter Buchmesse 2020  
Health Programming for Summer  
Reading \u0026amp; Virtual  
Engagement, April 7, 2020

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Beginners - Build a React Native  
App [2020]

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Creating Virtual ExhibitsDepEd's  
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Specifications Page 6 of 156. C.  
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San Bernardino County  
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Prevention and Treatment Block  
Grant Services . Section 1 -  
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EXHIBIT A-ATTACHMENT I

Local Coastal Program Grant

EXHIBIT A-ATTACHMENT I –

## Amendment 2 Task 4

Deliverables: Draft Coastal Zone Implementation Plan; Final Coastal Zone Implementation Plan; Coastal Commission LCP Application Package Task 5. Community Engagement. Outreach will proceed concurrently with and in support of Tasks 1 through 4. The project will utilize three primary outreach strategies.

City of Pacific Grove A/2 EXHIBIT A-ATTACHMENT I Amendment ... Exhibit A Attachment I Program Exhibit A, Attachment I Program Specifications Page 6 of 156. Contractor in excess of the amount that would be owed by the individual if the Contractor had directly provided the services. (42 U.S.C. 1396u – 2(b)(6)(C)) vii.

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Exhibit A, Attachment I Program Specifications Exhibit A

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*Page 32/42*

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Local Coastal Program Grant

Exhibit A: Grain  
Requirements For Child  
Nutrition Programs<sup>1, 2</sup>  
Exhibit A Attachment I  
Program Exhibit A,  
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Specifications Page 6 of 156.  
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*Page 36/42*

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Exhibit A, Attachment I A1 A.

- San Bernardino County

Exhibit A, Attachment I A2 A.

- San Bernardino County

Exhibit A, Attachment I

Program Specifications Page 6

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