

Ethics And World Religions Cross Cultural Case Studies

This comprehensive research bibliography compiles, annotates, indexes and cross-references resources in the principal Western languages which focus on China, Japan, and Korea in the areas of philosophy and religious studies, supporting resources in theology, history, culture, and related social sciences. A notable additional feature is the inclusion of extensive Internet-based resources, such as a wide variety of web-sites, discussion lists, electronic texts, virtual libraries, online journals and related material.

Other related texts, such as *Qudafa* work focuses on common, everyday issues including food and diet, work, sex and marriage, proper dress, anger and violence, charity, family, and infirmity and the elderlywhile drawing out ethical implications of each and demonstrating how different religious traditions prescribe rules for action. An introductory chapter reviews standard ethical theory and core elements of comparative religious analysis. Each chapter opens with a riveting real-life case and shows how religious ethics can shed light on how to handle the larger issues, without determining for the reader what a proper ethical response might be.

A reference guide on the relationship between scripture and ethics features up-to-date commentary on hundreds of topics including bioethics, homosexuality, and torture. The term religion refers to a cultural system of appointed behaviors and practices, texts, worldviews, ethics and organizations that joins humanity to spiritual and supernatural elements. World religion is a category within the study of religion to separate the largest and most widespread religious movements. It generally includes religions such as Christianity, Islam, Hinduism, Judaism and Buddhism. Sometimes Sikhism and Zoroastrianism are also included in this category. This categorization is often used by research scholars to juxtapose them against other categories such as new religious movements and indigenous religions. The world religion paradigm treats religious movements as mutually exclusive and distinct. This has had a profound impact upon the categorization of religion. The topics included in this book on world religion and cross-cultural studies are of utmost significance and bound to provide incredible insights to readers. It presents researches and studies performed by experts across the globe. It will help the readers in keeping pace with the rapid changes in this field.

Musical Piety, Modern Technology
The Cross Is Not Enough
Dictionary of Scripture and Ethics
Pastoral Care & Counseling
Cross-cultural Case Studies

A Narrative Approach to Global Ethics

This popular textbook has been thoroughly revised and updated to reflect recent global developments, whilst retaining its unique and compelling narrative-style approach. Using ancient stories from diverse religions, it explores a broad range of important and complex moral issues, resulting in a truly reader-friendly and comparative introduction to religious ethics. A thoroughly revised and expanded new edition of this popular textbook, yet retains the unique narrative-style approach which has proved so successful with students. Considers the ways in which ancient stories from diverse religions, such as the Bhagavad Gita and the lives of Jesus and Buddha, have provided ethical orientation in the modern world Updated to reflect recent discussions on globalization and its influence on cross-cultural and comparative ethics, economic dimensions to ethics, Gandhian traditions, and global ethics in an age of terrorism Expands coverage of Asian religions, quest narratives, the religious and philosophical approach to ethics in the West, and considers Chinese influences on Thich Nhat Hanh's Zen Buddhism, and Augustine's Confessions Accompanied by an instructor's manual (coming soon, see www.wiley.com/go/fasching) which shows how to use the book in conjunction with contemporary films.

The 2nd edition of Encyclopedia of Violence, Peace and Conflict provides timely and useful information about antagonism and reconciliation in all contexts of public and personal life. Building on the highly-regarded 1st edition (1999), and publishing at a time of seemingly inexorably increasing conflict and violent behaviour the world over, the Encyclopedia is an essential reference for students and scholars working in the field of peace and conflict resolution studies, and for those seeking to explore alternatives to violence and share visions and strategies for social justice and social change. Covering topics as diverse as Arms Control, Peace Movements, Child Abuse, Folklore, Terrorism and Political Assassinations, the Encyclopedia comprehensively addresses an extensive information area in 225 multi-disciplinary, cross-referenced and authoritatively authored articles. In his Preface to the 1st edition, Editor-in-Chief Lester Kurtz wrote: "The problem of violence poses such a monumental challenge at the end of the 20th century that it is surprising we have addressed it so inadequately. We have not made much progress in learning how to cooperate with one another more effectively or how to conduct our conflicts more peacefully. Instead, we have increased the lethality of our combat through revolutions in weapons technology and military training. The Encyclopedia of Violence, Peace, and Conflict is designed to help us to take stock of our knowledge concerning these crucial phenomena." Ten years on, the need for an authoritative and cross-disciplinary approach to the great issues of violence and peace seems greater than ever. More than 200 authoritative multidisciplinary articles in a 3-volume set Many brand-new articles alongside revised and updated content from the First Edition Article outline and glossary of key terms at the beginning of each article Entries arranged alphabetically for easy access Articles written by more than 200 eminent contributors from around the world

Preface by Paul KurtzDr. Tremblay offers not just armchair philosophizing, but solid, historical argument and proposals for integrating humanist philosophy into both our everyday lives, and our social institutions. Policy makers, and laypersons alike should heed Tremblay's account of humanist principles, for in them lies a path to greater peace, tolerance, and societal progress.-David Koepsell, JD, PhD, former executive director of the Council for Secular Humanism, and assistant professor of ethics at the Delft University of TechnologyHumanists have long contended that morality is a strictly human concern and should be independent of religious creeds and dogma. This principle was clearly articulated in the two Humanist Manifestos issued in the mid-twentieth century and in Humanist Manifesto 2000, which appeared at the beginning of the twenty-first century.Now distinguished economist Rodrigue Tremblay has published this code for global ethics, which further elaborates ten humanist principles designed for a world community that is growing ever closer together. In the face of the obvious challenges to international stability from nuclear proliferation, environmental degradation, economic turmoil, and reactionary and sometimes violent religious movements-a code based on the natural dignity and inherent worth of all human beings is needed more than ever.In separate chapters Tremblay delves into the issues surrounding these ten humanist principles: preserving individual dignity and equality, respecting life and property, tolerance, sharing, preventing superstition, conserving the natural environment, resolving differences cooperatively without resort to violence, and providing for universal education.This forward-looking, optimistic, and eminently reasonable discussion of humanist ideals makes an important contribution to laying the foundations for a just and peaceable global community. Rodrigue Tremblay (Montreal, Quebec, Canada) is a prominent Canadian-born economist with a PhD from Stanford University. He is a former Woodrow Wilson fellow and a Ford International Fellow. He is now professor emeritus at the University of Montreal, after having occupied the positions of full professor of economics at the University of Montreal, president of the North American Economics and Finance Association, president of the Canadian Economics Society, and advisor to numerous organizations. From 1976 to 1979, he was minister of Industry and Commerce in the Quebec government. He is presently vice-president of the International Association of French-speaking Economists. Professor Tremblay has written thirty books dealing with economics and finance, some also tackling moral and political issues.

An introduction to Catholic theological ethics through the lens of its historical development from the beginning of the church until today.

World Religion: Cross-Cultural Case Studies

Religion and Society in Sub-Saharan Africa and Southern Asia

De-centering and Re-centering the Sociology of Religion

Religion and Sexuality in Cross-Cultural Perspective

The Gerald Weisfeld Lectures 2003

Soul, Self, and Society

Proposing a new method for moral theory, Christina Astorga seeks to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise, including scripture, dogmatic theology, social ethics, and spirituality.

In this magisterial volume Charles E. Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day. He begins by tracing the development of pre-Vatican II moral theology that, with the exception of social ethics, had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness. Curran then explores and illuminates the post-Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology, the impact of Humanae vitae, Pope Paul VI's encyclical condemning artificial contraception, fundamental moral theology, sexuality and marriage, bioethics, and social ethics. Curran's perspective is unique: For nearly 50 years, he has been a major influence on the development of the field and has witnessed first-hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church. No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States.

The study of medicine and healing traditions is well developed in the discipline of anthropology. Most religious studies scholars, however, continue to assume that "medicine" and "biomedicine" are one and the same and that when religion and medicine are mentioned together, the reference is necessarily either to faith healing or bioethics. Scholars of religion also have tended to assume that religious healing refers to the practices of only a few groups, such as Christian Scientists and pentecostals. Most are now aware of the work of physicians who attempt to demonstrate positive health outcomes in relation to religious practice, but few seem to realize the myriad ways in which healing pervades virtually all religious systems. This volume is designed to help instructors incorporate discussion of healing into their courses and to encourage the development of courses focused on religion and healing. It brings together essays by leading experts in a range of disciplines and addresses the role of healing in many different religious traditions and cultural communities. An invaluable resource for faculty in anthropology, religious studies, American studies, sociology, and ethnic studies, it also addresses the needs of educators training physicians, health care professionals, and chaplains, particularly in relation to what is referred to as "cultural competence" - the ability to work with multicultural and religiously diverse patient populations.

Indian ethics is one of the great traditions of moral thought in world philosophy whose insights have influenced thinkers in early Greece, Europe, Asia, and the New World. This is the first systematic study of the spectrum of moral reflections from India

Catholic Ethicists on HIV/AIDS Prevention

Teaching Religion and Healing

Today's Woman in World Religions

History of Catholic Theological Ethics, A

Indian Ethics: Classical traditions and contemporary challenges

Living as Witnesses to the Resurrection

Ethics and World Religions presents eighteen original cases that discuss ethical issues of diverse peoples and religions situated around the world. Each case is followed by two commentaries that explore the relevant issues from the perspective of two different religious traditions. Commentaries highlight the religious values, principles, and laws that are relevant, and they also suggest the range of options for resolution that exist within the perspective of that religion.

Gathered here for the first time are both published and unpublished writings of Anne E. Patrick, a leading feminist Catholic voice, revered both as a teacher and as a critical scholar of theology, ethics, literature, and the arts. Her scholarly publications broke new ground in a number of Catholic theological subdisciplines, including feminist ethics, liturgy, and contemporary expressions of religious life. This is an essential resource for anyone seeking to understand post-Vatican II theological development in the Catholic Church in the US.

This latest addition to the Oneworld Library of Global Ethics and Religion contains articles from leading scholars on the role played by religious ethics in today's society.

Religion, Postcolonialism and Globalization: A Sourcebook shows how the roots of our globalized world run deeper than the 1980s or even the end of WWII, tracing back to 15th century European colonial expansion through which the 'modern world system' came into existence. The Sourcebook is divided into four sections, each with a critical introduction by the editor, a series of readings, and discussion questions based on the readings. Canonical readings in religion, globalization and postcolonialism are paired with lesser-known texts in order to invite critical analysis. Extracts explored include work by Max Weber, Edward Said, David Chidester, and Kant, as well as political documents such as the British Parliament's 1813 Act regarding the East India Company. Sources range from the origins of the common phrase "jihad vs. McWorld" in the work of Benjamin Barber, to personal essays reflecting religious responses to globalization. Focusing on a history of religions approach, Religion, Postcolonialism, and Globalization provides an alternative to existing sociological work on religion and globalization. Guidance on useful web resources can be found on the book's webpage.

Communicating Christ in the Buddhist World

The Code for Global Ethics

Religion on the Edge

Encyclopedia of Violence, Peace, and Conflict

Ten Humanist Principles

Everyday Decisions for Our Everyday Lives

"Like seeds on the wind, Buddhist teachings continue to reach new lands. This outstanding book brings to light, in rich detail, the current flowering of Buddhism in the West. Long a world religion, Buddhism is now a global one."—Kenneth Kraft, author of *The Wheel of Engaged Buddhism* "Westward Dharma deserves a place on the growing bookshelf of contemporary Buddhist studies. Prebish and Baumann broaden our horizons from North America to the wider Western world, exploring key aspects of Buddhism's most recent geographical and cultural expansion."—Paul David Numrich, coauthor of *Buddhists, Hindus, and Sikhs in America*.

"An eye-opening demonstration of how Catholic moral theology works in the concrete... Ý Keenan shows that the Catholic tradition of moral theory is robust, timely, supple, humane and, most of all, wise enough to make vital contributions to ongoing global discussions about the current state of the Body of Christ."—National Catholic Reporter

C. S. Lewis compared the task of ethical inquiry to sailing a fleet of ships; the primary task is avoiding collisions. When introducing cultural change, such collisions are inevitable. Bruce Bradshaw provides expert instruction for navigating these cultural clashes. Bradshaw contends that lasting change comes only through altering the stories by which people live. The Bible is the metanarrative whose altering theme of redemption forms a transcultural ethical basis. Aspects of God's redemption story can change how local cultures think and behave toward the environment, religions, government, gender identities, economics, science, and technology. However, effective change takes place only in a context of reconciliation, Christian community, and mutual learning. A must read for anyone engaged in or preparing for cross-cultural ministry, relief, or development work. The book is also relevant to students of ethics, philosophy, and theology. Numerous real-life examples illustrate the inevitable tensions that occur when cultures and narratives collide.

This book examines how the women 's movement is affecting traditional religions and civilizations throughout the world. It reviews cases of global impact in Hinduism, Buddhism, Taoism, Confucianism, Judaism, Christianity, Islam, and Australian aboriginal religion. This volume completes the trilogy devoted to women in world religions, edited by Arvind Sharma. The second book in the series is entitled Religion and Women. The present work surveys the position of women in the religious traditions covered in the first volume of the trilogy, Women in World Religions, placing these traditions in

contemporary context.

Graceful Evangelism

A New Method

Collected Writings

Explorations In Global Ethics

A World Religions Reader

A Hindu Bioethics of Assisted Reproductive Technology

The thirteen essays in this volume offer a challenge to conventional scholarly approaches to the sociology of religion. They urge readers to look beyond congregational settings, beyond the United States, and to religions other than Christianity, and encourage critical engagement with religion's complex social consequences. By expanding conceptual categories, the essays reveal how aspects of the religious have always been part of allegedly non-religious spaces and show how, by attending to these intellectual blindspots, we can understand aspects of identity, modernity, and institutional life that have long been obscured. Religion on the Edge addresses a number of critical questions: What is revealed about the self, pluralism, or modernity when we look outside the U.S. or outside Christian settings? What do we learn about how and where the religious is actually at work and what its role is when we unpack the assumptions about it embedded in the categories we use? Religion on the Edge offers groundbreaking new methodologies and models, bringing to light conceptual lacunae, re-centering what is unsettled by their use, and inviting a significant reordering of long-accepted political and economic hierarchies. The book shows how social scientists across the disciplines can engage with the sociology of religion. By challenging many of its long-standing empirical and analytic tendencies, the contributors to this volume show how their work informs and is informed by debates in other fields and the analytical purchase gained by bringing these many conversations together. Religion on the Edge will be a crucial resource for any scholar seeking to understand our post-modern, post-secular world.

International apologists present a compelling and inspiring case for how to draw on the resurrection for everyday Christian living.

Religion, Art, and Visual Culture is a cross-cultural exploration of the study of visually and the arts from a religious perspective. This forward looking and accessible collection gathers together the most current scholarship for those interested in art, religion, visual culture, and cultural studies. Inherently interdisciplinary, this reader approaches the study of world religions through the human, meaning-making activity of seeing. The volume oscillates between specific visual subjects (painting, landscape gardens, calligraphy, architecture, mass media) and the broader theoretical discourses which are relevant to Humanities students today.

Issues of sexuality and gender are hotly contested in both religious communities and national cultures around the world. In the social sciences, religious traditions are often depicted as inherently conservative or even reactionary in their commitments to powerful patriarchal and pronatalist sexual norms and gender categories. In illuminating the practices of religious traditions in various cultures, these essays expose the diversity of religious rituals and mythologies pertaining to sexuality. In the process the contributors challenge conventional notions of what is normative in our sexual lives.

Explorations in Global Ethics

Religious Studies: The Key Concepts

Bibliography on East Asian Religion and Philosophy

The Cambridge Companion to Christian Ethics

A Postmodern Anthropology for Mission in a Postcolonial World

From Confessing Sins to Liberating Consciences

This is an historical survey of 20th Century Roman Catholic Theological Ethics (also known as moral theology). The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century begins with moral manuals being translated into the vernacular. After examining the manuals of Thomas Slater and Henry Davis, Keenan then turns to three works and a crowning synthesis of innovation all developed before, during and soon after the Second World War. The first by Odon Lottin asks whether moral theory is adequately historical; Fritz Tillmann asks whether it's adequately biblical; and Gerard Gilleman, whether it's adequately spiritual. Bernard Haering integrates these contributions into his Law of Christ. Of course, people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere, classical gate keepers, censoring innovation. But with Humanae vitae, and successive encyclicals, bishops and popes reject the direction of moral theologians. At the same time, moral theologians, like Josef Fuchs, ask whether the locus of moral truth is in continuous, universal teachings of the magistratium or in the moral judgment of the informed conscience. In their move toward a deeper appreciation of their field as forming consciences, they turn more deeply to local experience where they continue their work of innovation. Each comment subsequently gives rise to their own respondents: In Europe they speak of autonomy and personalism; in Latin America, liberation theology; in North America, Feminism and Black Catholic theology; and, in Asia and Africa a deep post-colonial interculturalism. At the end I assert that in its nature, theological ethics is historical and innovative, seeking moral truth for the conscience by looking to speak crossculturally.

This book analyses how religion is entangled in people 's lives in Sub-Saharan Africa and southern Asia. It provides an introduction to the teachings, practices and values promoted by the main religious traditions in these regions and an overview of the evidence on what religion means to people in terms of their beliefs and religious practices and how it influences their values, attitudes and day-to-day relationships with others, especially their families. Over the course of the book Carole Rakodi explores similarities and differences between and within religious traditions and identifies some of the key factors that influence and explain the roles played by religion in people 's personal lives and social relationships. A separate companion volume will go on to focus on the social and political roles and relationships of religious groups and organisations. This book will be of great interest to academics and students working in a range of disciplines, especially sociology, religious studies and development studies but also anthropology, geography and area studies.

A Hindu bioethics of reproductive technology that references the Mahabharata.

Religious Studies: The Key Concepts is an accessible, A-Z resource, defining and explaining key terms and ideas central to the study of religion. Exploring broad and recurring themes which are applicable in both eastern and western religions, cross-cultural examples are provided for each term to give a comprehensive overview of the subject. Subjects covered include: afterlife comparative religion festivals ethics gender monotheism world religions modernity pilgrimage theism secularization With cross referencing and further reading provided throughout, this book provides an inclusive map of the discipline, and is an essential reference for all students, academics and researchers.

Comparative Religious Ethics

Westward Dharma

A History of Catholic Moral Theology in the Twentieth Century

Children, Consumerism, and the Common Good

Comparative Religious Ethics and Interreligious Dialogue

A Cross-Cultural Reader

Globalization and urbanization are twin forces that are powerfully shaping economics, politics, and religion in the world today. Traditional anthropological theories are inadequate to recognize and analyze trends such as global migration, diasporas, and transnationalism. New departures in anthropology and the social sciences seeking to address these and other phenomena can help us critique and reshape the theology and practice of Christian mission. Today most societies are no longer monocultural. In such multicultural contexts any given individual may be competent in several cultures, several languages, several social networks. What does it mean to be in mission with people on the move—people who present themselves in one social identity, language, and culture within a particular setting, and then in another setting, even on the very same day, present themselves in another social identity, language, and culture? In the face of widespread, rapid movement of peoples and their increasingly fluid and multifaceted identities, will the missionary settle down somewhere or be itinerant along with the people? How are perplexing new questions in particular contexts to be addressed, such as: In what ways is the Nigerian who is founding an AIC congregation near Houston a missionary too? How will Brazilians and Koreans be trained for cross-cultural ministry? The world is changing faster than missionaries can be retrained for service. And yet ethnographic tools are still crucial to missionary practice. This important work seeks to draw on recent developments in anthropology to bring valuable perspective and tools to bear on equipping missionaries for work amidst the rapid shifting and complex shaping of peoples by the forces of today's globalized world.

This is a readable and accessible textbook which explores the traditions and beliefs of the world 's living religions – the fully updated and revised new edition The World Religions Reader is an inclusive, student-friendly examination of the history, teaching, practices, and appeal of the world 's major religions. Covering both the fundamentals and complexities of each religious tradition, this popular textbook brings together significant texts from scriptures and scholars, as well as questions from philosophers and other significant thinkers throughout history. Students are provided with an introduction and overview of the tradition, taken through its primary texts, and presented with a text which seeks to persuade the student of the tradition 's merits. This new edition has been thoroughly updated to be even more accessible for students new to interreligious engagement and to reflect current trends and developments in religions worldwide. Every chapter opens with a substantial overview which orients the new student and then flows into a carefully chosen set of texts – a regular textbook is now combined with a Reader. New content examines areas such as the Rastafarian tradition, while revised chapters cover secular humanism and indigenous and emerging religious traditions. The methodology of the book focuses on an empathetic approach – representing each tradition from the perspective of a conventional adherent – enabling students to develop understanding of each tradition and appreciate similarities and differences in their most typical forms. Invites students to study each tradition from the perspective of a follower, aiming to understand why the tradition is popular and powerful Explores representative passages, world-views, rituals and institutions, ethical expressions and modern outlooks for each religion Features discussions of interfaith perspectives on the role of women in religious traditions and the impact of world events and politics on interfaith communication Encourages students to consider questions of truth, the relation of religion and society, and the changing nature of a tradition in the modern world Includes a complete set of pedagogical tools and instructor resources, including end-of-chapter fact sheets, topic summaries, key term sections, and essay and discussion questions The World Religions Reader, Fourth Edition is an ideal textbook for undergraduate and graduate courses in religion, especially for liberal arts and non-affiliated colleges, as well as general readers wishing to increase their knowledge of the world 's religious traditions.

Without question, inter-religious relations are crucial in the contemporary age. While most dialogue works on past and contemporary matters, this volume takes on the relations among the Abrahamic religions and looks forward, toward the possibility of real and lasting dialogue. The book centers upon inter-faith issues. It identifies problems that stand in the way of fostering healthy dialogues both within particular religious traditions and between faiths. The volume's contributors strive for a realization of already existing common ground between religions. They engagingly explore how inter-religious dialogue can be re-energized for a new century. Children, Consumerism, and the Common Good explores the impact of consumer culture on the lives of children in the United States and globally, focusing on two phenomena: advertising to children and child labor. Christian communities have a critical role to play in securing the well-being of children and challenging the cultural trends that undermine that well-being. Exploring themes in the tradition of Catholic social teaching, Mary M. Doyle Roche argues that children have a claim on the fruits of our common life and should participate in that life according to their age and ability. Roche utilizes the principle of the common good to analyze children's participation in the market and suggests opportunities for resistance and transformation in the context of the consumerism that pervades everyday life. Book jacket.

Religion, Postcolonialism, and Globalization

Catholic Moral Theology and Social Ethics

War and Peace in World Religions

Ethical Perceptions of World Religions

A History

A Narrative Approach to Social Transformation

This volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue. Its design is premised on two important insights. First, interreligious dialogue offers to comparative religious ethics a new, more persuasive rationale, agenda of issues, and practical orientation. Second, comparative religious ethics offers to interreligious dialogue an arsenal of critical tools and methods which will enhance the sophistication of its practical work. In this way, both theory (a dominant concern and strength of comparative religious ethics) and praxis (a dominant concern and strength of interreligious moral dialogue) are joined together in mutual effort, each contributing to the benefit of the other. The volume's contributors share this vision of collaboration, drawing explicitly from both communities of discourse in a manner that crosses disciplinary and professional boundaries to deal creatively and constructively with important methodological and global moral issue. Although theory and practice cannot easily be separated in such a collaborative project, for the purpose of clarity, the volume is divided into two main parts. The first specifically engages questions of method, theory, and the social role of the public intellectual; the second, on substantive moral themes and issues, many of which were raised at the 1993 Parliament. Taken together, the volume's essays articulate and illustrate new ways of approaching contemporary moral concerns cross-culturally yet with a rigor appropriate to our complex and pluralistic world.

Pastoral Care and Counseling provides an accessible framework for understanding the role of the pastoral care worker and the ethical dimensions of practice. In offering spiritual support and in helping others resolve their moral dilemmas, pastoral carers need to explore their own vision of humanity and what for them constitutes "the good life."

In this second edition of the best-selling Cambridge Companion to Christian Ethics, Robin Gill brings together twenty essays by leading experts, to provide a comprehensive introduction to Christian ethics which is both authoritative and up to date. This volume boasts four entirely new chapters, while previous chapters and all bibliographies have been updated to reflect significant developments in the field over the last decade. Gill offers a superb overview of the subject, examining the scriptural bases of ethics as well as discussing Christian ethics in the context of contemporary issues, including war and the arms trade, social justice, ecology, economics, medicine and genetics. All of the contributors have a proven track record of balanced, comprehensive and comprehensible writing making this book an accessible and invaluable source not only for students in upper-level undergraduate courses, graduate students and teachers, but anyone interested in Christian ethics today.

Inspired by the 1993 Parliament of the Worlds Religions, this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue. The contributors draw from both communities of discourse in addressing questions of method and theory and global moral issuesuch as human rights, distributive justice, politics of war, international business, the environment, and genocidein a cross-cultural context.)Inspired by the 1993 Parliament of the Worlds Religions, this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue. Its design is premised on two important insights. First, interreligious dialogue offers to comparative religious ethics a new, more persuasive rationale, agenda of issues, and practical orientation. Second, comparative religious ethics offers to interreligious dialogue an arsenal of critical tools and methods which will enhance the sophistication of its practical work. In this way, both theory (a dominant concern and strength of comparative religious ethics) and praxis (a dominant concern and strength of interreligious moral dialogue) are joined together in mutual effort, each contributing to the benefit of the other. The volumes contributors share this vision of collaboration, drawing explicitly from both communities of discourse in a manner that crosses disciplinary and professional boundaries to deal creatively and constructively with important methodological and global moral issue. Although theory and practice cannot easily be separated in such a collaborative project, for the purpose of clarity, the volume is divided into two main parts. The first specifically engages questions of method, theory, and the social role of the public intellectual; the second, on substantive moral themes and issues, many of which were raised at the 1993 Parliament. Taken together, the volumes essays articulate and illustrate new ways of approaching contemporary moral concerns cross-culturally yet with a rigor appropriate to our complex and pluralistic world.

Catholic Moral Theology in the United States

Hinduism, Buddhism, Christianity, Islam, and Sikhism : a Comparative Study

Change across Cultures

Ethics and World Religions

Pathways for Inter-Religious Dialogue in the Twenty-First Century

The word evangelism evokes strong reactions among Christians. Conflict about what it is, whether to do it, how to go about it, and the desired results divides churches, demonstrating the need for new theologies and methods that address today's religiously pluralistic and secular contexts. This book offers a comprehensive treatment of evangelism, from biblical models to contemporary practice. Frances Adeney shows that understanding different contexts and approaches to evangelism and accepting the views of others on this crucial topic can help replace the 'evangelism wars' (social action vs. proclamation) with a more graceful approach to sharing God's good news with the world.

Key Points: A unique collection of the widest variety of authoritative views, pulled together here in one easily accessible resource - available for the first time. Authors include the leading authoritative voices of Hans Kung, Perry Schmidt Leukel and Lloyd Ridgdon.

Christian Witness in a Complex World

Comparative Religious Ethics And Interreligious Dialogue

Ethics in the World Religions

